

# The 28th Annual KONP Home Show

*Presented by Clallam County PUD*

**February 27 & 28, 2010**

**Saturday 9am-5pm**

**Sunday 10am-4pm**

**Port Angeles High School Gymnasiums**

**304 East Park Avenue**

**Port Angeles, WA. 98362**

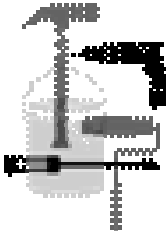
**(360) 457-1450**

**[www.konp.com](http://www.konp.com)**

- The KONP Home Show is the largest 2-day marketing event on the North Olympic Peninsula!

- **Admission is still FREE to the public**
- **All exhibitors receive 10 KONP Radio commercials and automatic listing in KONP Home Show Program which will be received in over 27,000 households**





## KONP HOME SHOW INFO:

1. Correct name of show is: "KONP Home Show". It is NOT "The Port Angeles Home Show" or "Clallam County Home Show". Please use correct name on any literature or advertising.
2. Over-night security will be provided.
3. Selling of merchandise is encouraged. However, all selling and demonstrations must be confined to exhibitor's booth space.
4. Purchase of exhibit booth includes 10 radio commercials (thirty-seconds BTA). These must be used by April 1, 2010 or commercials will be forfeited.
5. ALL Home Show balances MUST BE PAID BY 1/31/10.
6. Any exhibitor dismantling their booth before 4pm on Sunday will not be invited back for future shows. NO exhibitors may park in the parking lot directly east of the Home Show gymnasium. Exhibitors parking in this lot WILL NOT BE INVITED to next year's show!!!
7. If you would like to offer a treat to attendees to your booth, make sure to offer ONLY unopened, pre-packaged, wrapped items. **Any food handling/sales MUST comply with Clallam County Health Department rules and regulations!**
8. Your booth must be attended at all times.
9. By order of the Port Angeles Fire Marshall, all extension cords shall be 16-gauge and properly grounded. Only one extension cord per appliance, unless an approved power-strip is used. Compressed gas cylinders (helium) must be secured. No fueled equipment inside buildings (gas must be removed). No popcorn poppers or coffee pots in booths. No open flames.
10. YOU are responsible for any damage you or your agents cause to the school grounds, facilities and equipment.
11. ALL booth deposits are non-refundable upon receipt, and NO refunds of ANY kind will be paid by KONP after 12/31/09.
12. BOOTH set-up times are as follows:

East Gym	8:30am Friday, 2/26/10
Roughrider Gym	4:30pm
Mezzanine	5:30pm
Outdoor	3:00pm
Concessions Area	5:30pm
13. BOOTH "SHARING" IS NOT ALLOWED! ONE exhibiting business per booth!
14. **The KONP Home Show is a 'rain or shine' event. NO REFUNDS DUE TO INCLEMENT WEATHER!**



**2010 KONP Home Show**  
 February 27 & 28, 2010  
**Port Angeles High School**

Booth Options	Booth Cost*	Qnty	Total
Main Floor (10 x 10)	<b>\$575.00</b>		
Main Floor (8 x 10)	<b>\$500.00</b>		
Corner Booth	<b>\$525.00</b>		
Mezzanine	<b>\$400.00</b>		
Outside**/concessions	<b>\$400.00</b>		

**\*\*Pay 'booth fees' in full by 10-31-09 and take 5% off the total amount due**

\*\* Outside Display Sizes/Costs May Vary. Receive 10 BTA Thirty-Second Commercials with each booth purchased. Commercials must air by 4/1/10. **All Home Show exhibit fees and related charges must be paid in full by 1/31/10.**

<b>Exhibitor (Business) Name</b>	
<i>Contact Name</i>	
<b>Business Address</b>	
<b>City, State, Zip Code</b>	
<b>Telephone</b>	
<b>Cell Phone</b>	
<b>Fax</b>	
<b>E-Mail Address</b>	

**\*\*Exhibitor Signature\*\*** \_\_\_\_\_ **Date:** \_\_\_\_\_  
**KONP Representative** \_\_\_\_\_ **BOOTH #'S** \_\_\_\_\_

**Total Charges**      \$ \_\_\_\_\_

*Office Use Only*

Date	Check #	Amount	Balance

HH \_\_\_\_\_ *The KONP Home Show is a 'rain or shine' event. No refunds due to weather conditions.*

## **Indemnity, Hold Harmless & Release Agreement**

**THIS AGREEMENT is made by the undersigned \_\_\_\_\_, hereinafter referred to as 'EXHIBITOR', for the purpose of holding harmless and indemnifying KONP Radio from all loss and expense in connection with the undersigned's exhibit at the KONP Home Show.**

WHEREAS, the exhibitor has made application for a display and booth at the KONP Home Show, and

WHEREAS, KONP requires, as an express condition of granting said exhibitor display, that the exhibitor execute the indemnity, hold harmless and release agreement contained herein;

Now therefore, in consideration of KONP agreement to grant said exhibitor display, we, the undersigned, agree and bind ourselves, our heirs, successors and assigns, jointly and severally, to indemnify and hold and save harmless KONP against any demands, claims, loss, costs, damages, expenses and attorney's fees whatever, and any and all liability therefore, sustained or incurred by KONP incident to or arising of the exhibitor's use of the KONP Home Show facilities, and participation in the KONP Home Show referred to above, whether caused by the negligence or fault of the exhibitor or others.

EXHIBITOR further agrees to indemnify and hold and save harmless KONP from any demands, claims, losses, cost, damages, expenses and attorney's fees incurred by reason of making any investigation on account of any such claim, demand or loss, prosecuting or defending any such action brought in connection therewith, obtaining a release there from, or enforcing by litigation or otherwise any of the agreements herein contained.

EXHIBITOR further covenants and agrees to maintain a comprehensive public liability insurance policy against property damage or personal injury protecting and indemnifying exhibitor and KONP for losses arising out of or incidental to exhibitor's use of the KONP Home Show facilities and participation in the KONP Home Show referred to above, and any and all cost, liability or expense resulting there from (including attorney's fees).

UPON REQUEST, EXHIBITOR shall deliver a copy of said policy to KONP, including any rider or loss payable clause necessary in order to insure KONP as set forth herein.

IN FURTHER consideration of KONP entering into said exhibitor display agreement, exhibitor hereby releases and waives any claim, demand, loss, damages or liability it may have against KONP for personal injury, death or property damage arising out of or incidental to exhibitor's use of the KONP Home Show facilities and participation in the KONP Home Show referred to above.

**I HAVE READ, AND I UNDERSTAND, ALL CONDITIONS SET FORTH ABOVE, AND I AGREE TO ALL TERMS SO DESCRIBED.**

**Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_**

**Print Name: \_\_\_\_\_ Business Name: \_\_\_\_\_**